



वैकुंठ मेहता राष्ट्रीय सहकारी प्रबंध संस्थान
VAIKUNTH MEHTA NATIONAL INSTITUTE OF CO-OPERATIVE MANAGEMENT
(A National Institute under the aegis of National Council for Cooperative Training (NCCT),
Promoted by Ministry of Cooperation, Government of India)

No. VM/Dir./Table Book/2022/ 3511

Date: 10.02.2023

CORRIGENDUM

Refer RFP No. VM/2022-23/CTB/ dated 31.01.2023, for Design, Print and Production of Book on History and Success of Cooperatives in India.

2. The last date of submission of the bids has been extended from 14th February 2023 to 16th February 2023 (by 06:00 PM) and the Technical Bids shall be opened on 17th February 2023 (at 11:00 AM) instead of 15th February 2023.

3. Kindly refer the enclosed Annexure-A. The rest of the content remains unchanged.

V. Sudhir 10/2/23
(V. Sudhir)
Registrar

Enclosure: Annexure-A



(संस्थान हिंदी पत्राचार का स्वागत करता है।)

COOPERATIVE ENTERPRISES BUILD A BETTER WORLD

सावित्रीबाई फुले पुणे विद्यापीठ मार्ग, पुणे - 411 007 महाराष्ट्र, भारत Savitribai Phule Pune University Road, Pune - 411 007, Maharashtra, India

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GSTIN No. : 27AAEAN3477B1ZO PAN : AAEAN3477B

Annexure-A

Para No.	heading	For	read
3.	Timeline for completion of work	The agency shall submit the final work within a period of 45 days from the date of award of the work.	The agency shall submit the final work within a period of 45 days from the date of award of the work along with text and photographs.
4.	Scope of work	<p>4.1 The Project comprises</p> <p>The agency would work under the instructions and overall supervision of the official deputed by the competent authority of VAMNICOM. Quotation is invited for Conceptualization, Designing, Lay-out, Photo-development, Photo-correction, Text content Development/content writing, Editing, Varnishing & Aqua coding, Printing/Binding and Packing of the said book, as per following requirements.</p> <p>a. Conceptualization, writing, editing about History and march of cooperatives in the country in 75 years after Independence, various sectors covered by Cooperatives, success stories of Cooperative leaders in the sectors, and Envisioning Cooperatives by 2047, preparing the design/layout.</p> <p>b. Photo/image research, photo-sourcing/selection for success stories</p>	<p>4.1 The Project comprises</p> <p>The agency would work under the instructions and overall supervision of the official deputed by the competent authority of VAMNICOM. Quotation is invited for Conceptualization, Designing, Layout, Editing, Varnishing & Aqua coding, Printing/Binding and Packing of the said book, as per following requirements.</p> <p>a. Conceptualization, editing about History and march of cooperatives in the country in 75 years after Independence, various sectors covered by Cooperatives, success stories of Cooperative leaders in the sectors, and Envisioning Cooperatives by 2047, preparing the design/layout.</p> <p>b. Ensuring quality (editorial and production)</p>

	<p>and if need be, buying photos for the project on its own, if better sources available.</p> <ul style="list-style-type: none"> c. Text-content development and its editing & copy writing for the project. d. Ensuring quality (editorial and production) e. Effective coordination with content and reference material and design f. Ensuring high quality of work g. Type settings h. Organization of content i. Adding pictorial representation, flow charts, infographics, and artworks. With appropriate text forms j. Headings k. All the references to be edited in consistent format l. Setting of the book m. Bibliography & referencing n. Ensure illustrations and captions are correct. o. Delivery of soft copies in COREL DRAW. p. Delivery of hard copies 	<ul style="list-style-type: none"> c. Effective coordination with content and reference material and design d. Ensuring high quality of work e. Type settings f. Organization of content g. Adding pictorial representation, flow charts, infographics, and artworks. With appropriate text forms h. Headings i. All the references to be edited in consistent format j. Setting of the book k. Bibliography & referencing l. Ensure illustrations and captions are correct. m. Delivery of soft copies in Indesign/pdf format. n. Delivery of hard copies
6.	<p>Technical Specification</p> <p>c) Size/ layout : Digest - 5.5"x 8.5"</p>	<p>c) Size/ layout : US Trade - 6"x 9"</p>